


**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

		Application Number	09/846,410
		Filing Date	02/13/2001
		First Named Inventor	Urbain A. von der Embse
		Art Unit	2611
		Examiner Name	Jason M. Perilla
Total Number of Pages in This Submission		Attorney Docket Number	

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input checked="" type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		
<i>RCE Request and Amended Claims</i>		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name			
Signature	<i>Urbain A. von der Embse</i>		
Printed name	Urbain A. von der Embse		
Date	11/29/2006	Reg. No.	

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	<i>Urbain A. von der Embse</i>		
Typed or printed name	Urbain A. von der Embse	Date	11/29/2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



Application No. 09/846,410

Application No. 09/846,410

11/29/2006

Filing date 02/13/2001

Name Urbain A. von der Embse

Unit 2611

Examiner Jason M. Perilla

**RCE Request for Extension of Time**

This is a RCE request for an extension of time and amended claims in response to your FINAL ACTION mailed to me on 11/01/2006. Amended claims have incorporated your welcomed suggestions and guidelines.

**ENCLOSURES**

- PTO/SB/21 Transmittal form
- PTO/SB/30 Request for Continued Examination
- PTO-2038 Credit Card Payment
- A copy of the Office Action mailed to me on 11/01/2006
- Currently amended claims **5-9**
- Clean version of how the claims will read

**REMARKS**

**1. DETAILED ACTION**

Amended claims **5-9** have been corrected with the guidance and help of the examiner and accordingly are believed to correct my mistakes addressed in the DETAILED ACTION.

**2. Claim Objections - 35 USC § 112**

Amended claims **5-9** are believed to particularly pointing out and distinctly claiming the subject matter which is regarded as the invention.